

AGRICULTURAL PRESERVATION WORK GROUP

MEETING #18

NOVEMBER 28, 2007

3:00 – 5:00 p.m.

AGENDA

- I. Approval of November 14th Minutes
  
- II. Discussion
  - Work Group Member Updates
  - Final Report to the County Council
  - CB-44-2007 (Transfer of Development Rights)
  
- III. Discuss Next Meeting Date (Ms. Bland and Mr. Dernoga will be unavailable on December 12<sup>th</sup>).