

**OFFICIAL BALLOT  
PRESIDENTIAL GENERAL ELECTION  
NOVEMBER 2, 2004 7 A.M. TO 8 P.M.**

**STATE OF MARYLAND, PRINCE GEORGE'S COUNTY**

<b>PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES Vote for One</b>
<input type="checkbox"/> <b>George W. Bush</b> Texas And <input type="checkbox"/> <b>Dick Cheney</b> Wyoming Republican
<input type="checkbox"/> <b>John F. Kerry</b> Massachusetts And <input type="checkbox"/> <b>John Edwards</b> North Carolina Democratic
<input type="checkbox"/> <b>David Cobb</b> California And <input type="checkbox"/> <b>Patricia LaMarche</b> Maine Green
<input type="checkbox"/> <b>Michael Badnarik</b> Texas And <input type="checkbox"/> <b>Richard V. Campagna</b> Iowa Libertarian
<input type="checkbox"/> <b>Michael Anthony Peroutka</b> Maryland And <input type="checkbox"/> <b>Chuck Baldwin</b> Florida Constitution
<input type="checkbox"/> <b>Ralph Nader</b> Connecticut And <input type="checkbox"/> <b>Peter Miguel Camejo</b> California Populist
<input type="checkbox"/> <b>Write-in</b>

<b>U.S. SENATOR Vote for One</b>
<input type="checkbox"/> <b>E. J. Pipkin</b> Republican
<input type="checkbox"/> <b>Barbara A. Mikulski</b> Democratic
<input type="checkbox"/> <b>Maria Allwine</b> Green
<input type="checkbox"/> <b>Thomas Trump</b> Constitution
<input type="checkbox"/> <b>Write-in</b>
<b>REPRESENTATIVE IN CONGRESS CONGRESSIONAL DISTRICT 5 Vote for One</b>
<input type="checkbox"/> <b>Brad Jewitt</b> Republican
<input type="checkbox"/> <b>Steny H. Hoyer</b> Democratic
<input type="checkbox"/> <b>Bob S. Auerbach</b> Green
<input type="checkbox"/> <b>Steve Krukar</b> Constitution
<input type="checkbox"/> <b>Write-in</b>

**COUNTY COUNCIL  
SECOND COUNCIL DISTRICT**  
Vote for One

**Tommy S. Priestley** Republican

**Will Campos** Democratic

**Write-in**

**JUDGE OF THE CIRCUIT COURT  
JUDICIAL CIRCUIT 7**  
Vote for No More Than Three

**Graydon S. McKee, III**

**William D. Missouri**

**Cathy H. Serrette**

**Write-in**

**Write-in**

**Write-in**

**JUDGE, COURT OF SPECIAL  
APPEALS  
AT LARGE**  
**Joseph F. Murphy, Jr.**  
Vote Yes or No  
For Continuance in Office

**YES**

**NO**

**Question A**  
**Charter Required Referendum**  
**Public Works and Transportation**  
**Facilities Bonds**

An Act enabling the County to borrow money and issue bonds in an amount not exceeding \$55,900,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation or repair of Public Works and Transportation Facilities (including roads and bridges, parking lots, and maintenance facilities), as defined therein.

**For the Referendum**

**Against the Referendum**

<b>Question B</b> <b>Charter Required Referendum</b> <b>Library Facilities Bonds</b>
An Act enabling the County to borrow money and issue bonds in an amount not exceeding \$14,468,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation or repair of Library Facilities, as defined therein.
<input type="checkbox"/> For the Referendum
<input type="checkbox"/> Against the Referendum

<b>Question D</b> <b>Charter Required Referendum</b> <b>County Buildings Bonds</b>
An Act enabling the County to borrow money and issue bonds in an amount not exceeding \$11,780,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation or repair of County Buildings, as defined therein.
<input type="checkbox"/> For the Referendum
<input type="checkbox"/> Against the Referendum

<b>Question C</b> <b>Charter Required Referendum</b> <b>Public Safety Facilities Bonds</b>
An Act enabling the County to borrow money and issue bonds in an amount not exceeding \$9,476,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation or repair of Public Safety Facilities (including Fire Department Facilities), as defined therein.
<input type="checkbox"/> For the Referendum
<input type="checkbox"/> Against the Referendum

<b>Question E</b> <b>Charter Required Referendum</b> <b>Community College Facilities Bonds</b>
An Act enabling the County to borrow money and issue bonds in an amount not exceeding \$5,290,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation or repair of Community College Facilities, as defined therein.
<input type="checkbox"/> For the Referendum
<input type="checkbox"/> Against the Referendum

**Question F**  
**Proposed Charter Amendment**  
**County Council - Term Limits**

To provide that members of the County Council may not be elected to more than two consecutive terms; and to provide a precedence clause in the event of conflicting charter amendments ratified by the voters at the November 2004 general election.

**For the Charter Amendment**

**Against the Charter Amendment**

**Question G**  
**Proposed Charter Amendment**  
**County Council - Election of**  
**Chairman and Vice Chairman**

To reaffirm the manner of election of the Chairman and Vice Chairman of the Council, and provide a precedence clause in the event of conflicting charter amendments ratified by the voters at the November 2004 general election.

**For the Charter Amendment**

**Against the Charter Amendment**

**Question H**  
**Proposed Charter Amendment**  
**County Council - Enlargement of**  
**Council**  
**At-Large Member**

To enlarge the Council from nine to eleven members, adding two at-large members; providing that term limits on district members do not apply to a district member running for an at-large seat on the Council; providing that the at-large member receiving the greatest number of votes shall be Chairman of the Council.

**For the Charter Amendment**

**Against the Charter Amendment**

**Question I**  
**Proposed Charter Amendment**  
**County Council - Voting Rights for**  
**At-Large Members**

To establish voting rights for at-large council members and to provide a precedence clause in the event of conflicting Charter amendments ratified by the voters at the November 2004 general election.

**For the Charter Amendment**

**Against the Charter Amendment**

**Question J**  
**Proposed Charter Amendment**  
**County Personnel - Temporary and**  
**Seasonal Positions**  
**Limitation of Hours**

To provide a limitation on the number of hours worked by persons in temporary or seasonal positions, and amend the provisions for action on the County classification plan.

**For the Charter Amendment**

**Against the Charter Amendment**